# State of Connecticut



## House of Representatives

### CALENDAR

### Friday, February 25, 2022

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the originating committee first and the most recent last.)

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### JUDICIAL NOMINATIONS

X 0008

House Joint Resolution No. 8.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE JOHN D.
MOORE OF WEST HARTFORD TO BE A JUDGE
OF THE SUPERIOR COURT.

Committee Reports: JUD

X 0009

House Joint Resolution No. 9.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE KEVIN S.
RUSSO OF SHELTON TO BE A JUDGE OF THE
SUPERIOR COURT.

Committee Reports: JUD

### X 0010

House Joint Resolution No. 10.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE JULIA
DICOCCO DEWEY OF WALLINGFORD TO BE A
STATE REFEREE.

Committee Reports: JUD

### X 0011

House Joint Resolution No. 11.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE CARL J.
SCHUMAN OF WEST HARTFORD TO BE A
JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

### X 0012

House Joint Resolution No. 12.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
PATRICK CLIFFORD OF CLINTON TO BE A
STATE REFEREE.

Committee Reports: JUD

### X 0013

House Joint Resolution No. 13.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
WILLIAM J. LAVERY OF NEWTOWN TO BE A
STATE REFEREE.

Committee Reports: JUD

# EXECUTIVE & LEGISLATIVE NOMINATIONS

### XX 0001

House Joint Resolution No. 2.
RESOLUTION CONFIRMING THE
NOMINATION OF LEONARD ASSARD OF
BETHLEHEM TO BE A MEMBER OF THE
MATERIALS INNOVATION AND RECYCLING
AUTHORITY.

Committee Reports: EXN

### XX 0002

House Joint Resolution No. 3. RESOLUTION CONFIRMING THE NOMINATION OF JAMES M. HAYDEN OF EAST GRANBY TO BE A MEMBER OF THE MATERIALS INNOVATION AND RECYCLING AUTHORITY.

Committee Reports: EXN

### XX 0003

House Joint Resolution No. 4.
RESOLUTION CONFIRMING THE
NOMINATION OF DAVID POHORYLO OF
MONROE TO BE REAPPOINTED A MEMBER OF
THE CONNECTICUT PORT AUTHORITY
BOARD OF DIRECTORS.

Committee Reports: EXN

### XX 0004

House Joint Resolution No. 5.
RESOLUTION CONFIRMING THE
NOMINATION OF MARCELLUS EDWARDS III
OF NORTH HAVEN TO BE A MEMBER OF THE
CONNECTICUT COMMUTER RAIL COUNCIL.

Committee Reports: EXN

### X 0005

House Resolution No. 5. RESOLUTION CONFIRMING THE NOMINATION OF CHARLENE RUSSELL-TUCKER OF GUILFORD TO BE COMMISSIONER OF EDUCATION.

Committee Reports: EXN

Favorable Report Of The House Committee On Executive And Legislative Nominations

### X 0006

House Joint Resolution No. 6.
RESOLUTION CONFIRMING THE
NOMINATION OF CHERRON PAYNE OF
FARMINGTON TO BE APPOINTED A HUMAN
RIGHTS REFEREE.

Committee Reports: EXN

### X 0007

House Joint Resolution No. 7.
RESOLUTION CONFIRMING THE
NOMINATION OF JON P. FITZGERALD OF
BRISTOL TO BE APPOINTED A HUMAN
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